#### What often follows great blessings?



#### **Genesis 16:1-16**

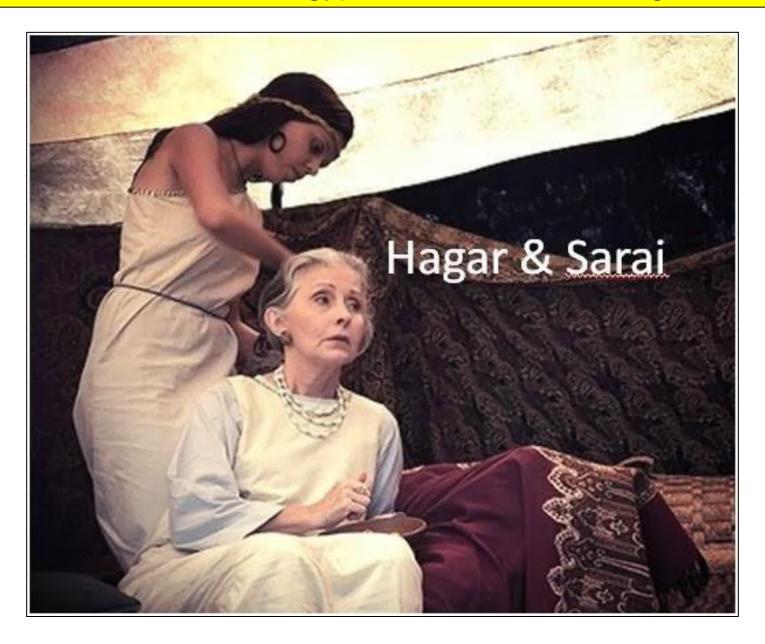


#### Now Sarai, Abram's wife, had borne him no children.



Something missing?

#### But she had an Egyptian slave named Hagar;



so she said to Abram,
"The LORD has kept me from having children.
Go, sleep with my slave;
perhaps I can build a family through her."



She believed the promise!

#### Abram agreed to what Sarai said.

#### Abram listened to the voice of Sarai



Hindsight is a wonderful luxury we don't have at the time.

Did he pray about it?

So after Abram had been living in Canaan ten years, Sarai his wife took her Egyptian slave Hagar and gave her to her husband to be his wife.



**Beware of short-cuts!** 

He slept with Hagar, and she conceived.



Who had the infertility problem?

When she knew she was pregnant, she began to despise her mistress.



Then Sarai said to Abram, "You are responsible for the wrong I am suffering. I put my slave in your arms, and now that she knows she is pregnant, she despises me."



When things go wrong – the gentle lady .....

# Sarai said to Abram, "May the LORD judge between you and me."

### One sin leads to another. She didn't have them but ....



"Your slave is in your hands," Abram said.

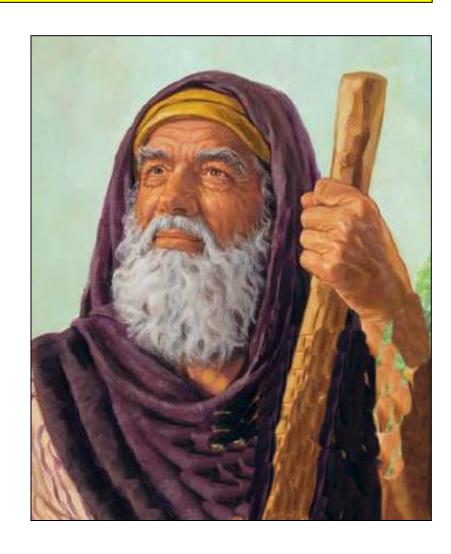
"Do with her whatever you think best."

# Abram not at his best!

Tries to avoid the issue

Denies Hagar is his wife.

Abdicates his role as husband.

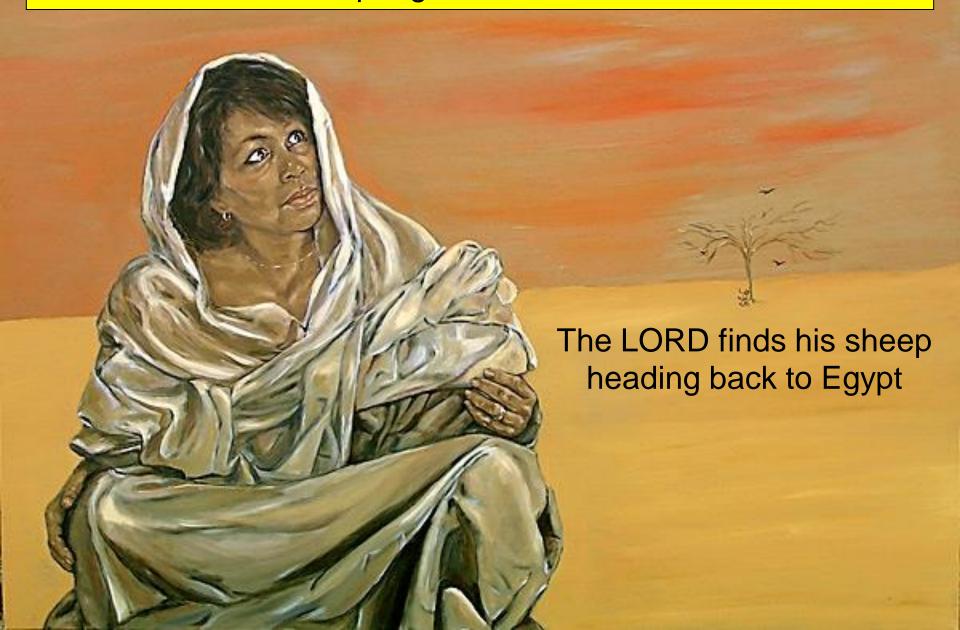


What do you think he should have done?

Then Sarai mistreated Hagar; so she fled from her.



The angel of the LORD found Hagar near a spring in the desert; it was the spring that is beside the road to Shur.



And he said, "Hagar, slave of Sarai, where have you come from, and where are you going?"

"I'm running away from my mistress Sarai," she answered.



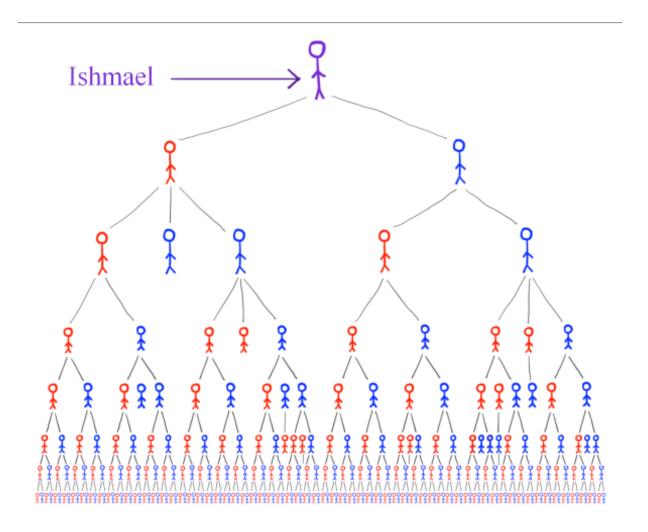
He obviously knows, so why does he ask her?

Then the angel of the LORD told her, "Go back to your mistress and submit to her."



Your mistress? Submit (pride problem)

The angel **added**, "I will increase your descendants so much that they will be too numerous to count."



#### Look who is talking!

# The angel of the LORD also said to her: "You are now pregnant and you will give birth to a son. You shall name him Ishmael, for the LORD has heard of your misery."



# Ishmael means "God hears" What a name! A constant reminder

the LORD has heard of your misery – and will do something about it.

#### He will be a wild donkey of a man;

"Who let the wild donkey go free? Who untied its ropes? I gave it the wasteland as its home, the salt flats as its habitat. It laughs at the commotion in the town; it does not hear a driver's shout. It ranges the hills for its pasture and searches for any green thing. Job 39: 5-8



An honourable description!

his hand will be against everyone and everyone's hand against him, and he will live in hostility toward all his brothers.



Relationship issues for him and his descendants

(Hagar) gave this name to **the LORD who spoke to her**:

"You are the God who sees me,"

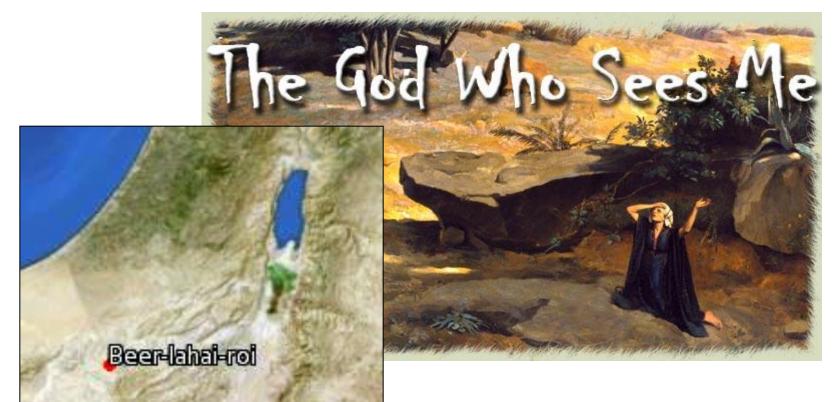
for she said, "**Have I** now seen the One who sees me?"

#### El roi



God who I have seen

## That is why the well was called Beer Lahai Roi; it is still there, between Kadesh and Bered.

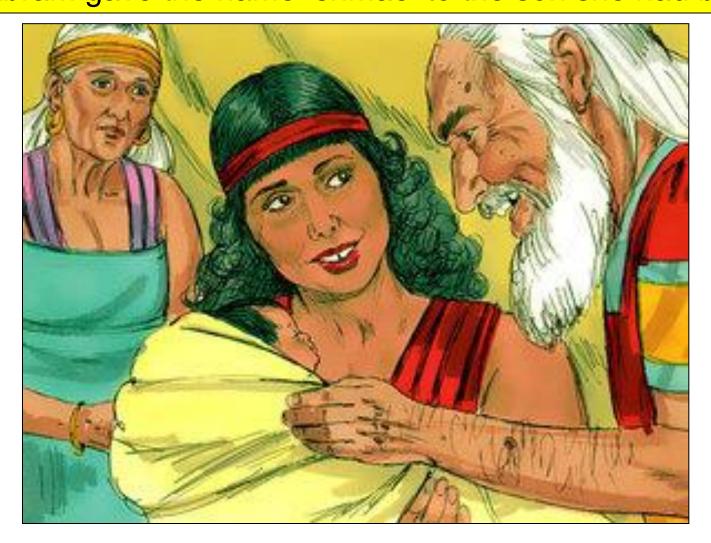


#### **Beer Lahai Roi**

"The well of the seeing alive"

"The well of the living one who sees me"

So Hagar bore Abram a son, and Abram gave the name Ishmael to the son she had borne.



What did Abram and Sarah and Hagar think?

Abram was eighty-six years old when Hagar bore him Ishmael.



God is still at work

#### What can we learn from this part of Abram's life?

Another bad mistake (there are consequences)
Good ideas aren't always God's ideas (pray!)

God's plan continues

God's great grace

